

NO. B/026988

INDEX NO. GA-078

# West Bengal Board of Secondary Education

MARK SHEET OF MADHYAMIK PARIKSHA  
(SECONDARY EXAMINATION) 2005

ROLL G6342NO. 0479NAME **SUDESHNA ROY**S/D/Y OF **LATE AMITAVA ROY**

APPEARING FROM

**CHANDERNAGORE ST. ANTHONY'S SCHOOL FOR GIRLS**M/S/HER COMBINATION OF SUBJECTS (IN SYMBOLS) **BFL ESL PS**

PASS MARKS IN EACH GROUP - 34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT - 20%.



| LANGUAGE GROUP                                   |                                                   |                                |                                      |                                       | SCIENCE GROUP                     |                                   |                                     |                                  |                                        | INDIA & HER PEOPLE GROUP            |                                  |                                    |                                   |                                        | ADDL.                              |                               |                                     |                                  |                                 |                                   |                                    |
|--------------------------------------------------|---------------------------------------------------|--------------------------------|--------------------------------------|---------------------------------------|-----------------------------------|-----------------------------------|-------------------------------------|----------------------------------|----------------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------------------------------|----------------------------------------|------------------------------------|-------------------------------|-------------------------------------|----------------------------------|---------------------------------|-----------------------------------|------------------------------------|
| FL-(WRITTEN)<br>FIRST PAPER<br>(FULL MARKS - 90) | FL-(WRITTEN)<br>SECOND PAPER<br>(FULL MARKS - 90) | FL-(ORAL)<br>(FULL MARKS - 20) | FIRST LANGUAGE<br>(FULL MARKS - 200) | SECOND LANGUAGE<br>(FULL MARKS - 100) | GROUP TOTAL<br>(FULL MARKS - 300) | MATHEMATICS<br>(FULL MARKS - 100) | PSC. (WRITTEN)<br>(FULL MARKS - 90) | PSC. (ORAL)<br>(FULL MARKS - 10) | PHYSICAL SCIENCE<br>(FULL MARKS - 100) | LSC. (WRITTEN)<br>(FULL MARKS - 90) | LSC. (ORAL)<br>(FULL MARKS - 10) | LIFE SCIENCE<br>(FULL MARKS - 100) | GROUP TOTAL<br>(FULL MARKS - 300) | HISTORY (WRITTEN)<br>(FULL MARKS - 90) | HISTORY(ORAL)<br>(FULL MARKS - 10) | HISTORY<br>(FULL MARKS - 100) | GEO. (WRITTEN)<br>(FULL MARKS - 90) | GEO. (ORAL)<br>(FULL MARKS - 10) | GEOGRAPHY<br>(FULL MARKS - 100) | GROUP TOTAL<br>(FULL MARKS - 200) | ADDITIONAL ★<br>(FULL MARKS - 100) |
| 59                                               | 63                                                | 18                             | 140                                  | 64                                    | 204                               | 60                                | 75                                  | 10                               | 85                                     | 78                                  | 09                               | 87                                 | 232                               | 57                                     | 10                                 | 67                            | 62                                  | 10                               | 72                              | 139                               | 68                                 |
| *** GRAND TOTAL → 609 (Six Hundred Nine)         |                                                   |                                |                                      |                                       | *** DIVISION → I ★                |                                   |                                     |                                  |                                        | FIRST                               |                                  |                                    |                                   |                                        |                                    |                               |                                     |                                  |                                 |                                   |                                    |

MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.

\*\*\* FULL MARKS - 800 PASS MARKS - 272

\*\*\* 1st DIV - 480, 2nd DIV - 360, 3rd DIV - 272

Supan Ghoshal  
SECRETARY