



UNIVERSITY OF CALCUTTA

STATEMENT OF MARKS OBTAINED BY

NAME SARANYA BANERJEE

ROLL NO. 3013-11-0098

REGISTRATION NO. 013-1221-0353-10

AT THE B. SC. PART-I (THREE YEAR HONOURS) EXAMINATION, 2011  
(UNDER 2009 REGULATIONS, 1+1+1 SYSTEM)

| SUBJECT/<br>GROUP OF<br>SUBJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MARKS CREDITED PREVIOUSLY                           |                                |               |                                  | PAPER              | MARKS OBTAINED AT THE CURRENT EXAMINATION |                     |                             |                                                                                                                                                                                                                                                                                  |                     |                     | SUBJECT/GROUP TOTAL<br>(THEORETICAL & PRACTICAL<br>MARKS TAKEN TOGETHER) |                     |                                                                                                     | SUBJECT/<br>GROUP<br>STATUS |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------|---------------|----------------------------------|--------------------|-------------------------------------------|---------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|--------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------|-----------------------------|---|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PART I/<br>II/<br>III/<br>I + II/<br>I + II/III     | YEAR<br>OF<br>EXAMI-<br>NATION | FULL<br>MARKS | MARKS/<br>GRADE<br>CRED-<br>ITED |                    | THEORETICAL MARKS                         |                     |                             | PRACTICAL MARKS                                                                                                                                                                                                                                                                  |                     |                     | FULL<br>MARKS                                                            | QUALIFYING<br>MARKS | MARKS<br>OBTAINED                                                                                   |                             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                |               |                                  |                    | FULL<br>MARKS                             | QUALIFYING<br>MARKS | MARKS/<br>GRADE<br>OBTAINED | FULL<br>MARKS                                                                                                                                                                                                                                                                    | QUALIFYING<br>MARKS | MARKS<br>OBTAINED   |                                                                          |                     |                                                                                                     |                             |   |
| PSYA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |                                |               |                                  | I                  | 100                                       |                     | 65                          |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     |                                                                                                     |                             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                |               |                                  | II                 | 50                                        |                     | 39                          | 50                                                                                                                                                                                                                                                                               |                     | 34                  |                                                                          |                     |                                                                                                     |                             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                |               |                                  |                    |                                           |                     |                             |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     |                                                                                                     |                             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                |               |                                  |                    |                                           |                     |                             |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     |                                                                                                     |                             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                |               |                                  | TOTAL              | 150                                       | 53                  | 104                         | 50                                                                                                                                                                                                                                                                               | 18                  | 34                  | 200                                                                      | 70                  | 138                                                                                                 |                             | H |
| PLSG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |                                |               |                                  | I                  | 100                                       |                     | 53                          |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     |                                                                                                     |                             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                |               |                                  |                    |                                           |                     |                             |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     |                                                                                                     |                             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                |               |                                  |                    |                                           |                     |                             |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     |                                                                                                     |                             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                |               |                                  | TOTAL              | 100                                       | 30                  | 53                          |                                                                                                                                                                                                                                                                                  |                     |                     | 100                                                                      | 30                  | 53                                                                                                  |                             | P |
| ECOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |                                |               |                                  | I                  | 100                                       |                     | 68                          |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     |                                                                                                     |                             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                |               |                                  |                    |                                           |                     |                             |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     |                                                                                                     |                             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                |               |                                  | TOTAL              | 100                                       | 30                  | 68                          |                                                                                                                                                                                                                                                                                  |                     |                     | 100                                                                      | 30                  | 68                                                                                                  |                             | P |
| ENVS<br>(ENVIRONMENTAL<br>STUDIES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                |               |                                  |                    | 50                                        |                     |                             |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     |                                                                                                     |                             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ENGC &<br>ENGM<br>(COMPULSORY<br>LANGUAGE<br>GROUP) |                                |               |                                  | ENGC               | 50                                        |                     | A                           | Grade score is being awarded<br>to candidates enrolled for Part<br>I Examination as a whole in the<br>year 2011 & subsequently:<br>Grade Score      Marks<br>A                      60% and above<br>B                      30% to below 60%<br>C                      Below 30% |                     |                     |                                                                          |                     |                                                                                                     |                             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                |               |                                  | (MIL)              | 50                                        |                     | A                           |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     |                                                                                                     |                             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                |               | GROUP<br>TOTAL                   | 100                |                                           |                     |                             |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     |                                                                                                     |                             |   |
| Aggregate Marks<br>(For Final Part III Examination only)<br>(Part I, Part II & Part III marks taken together<br>excluding marks in ENVS)<br>For Honors/Major Courses, marks in Honors/Major<br>Subject/Group of Subjects only are taken into account<br>for the purpose of calculating Class/Division]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |                                |               |                                  | RESULT #           |                                           |                     |                             |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     |                                                                                                     |                             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                |               |                                  | Part I Examination |                                           |                     |                             |                                                                                                                                                                                                                                                                                  |                     | Part II Examination |                                                                          |                     | Part III Examination<br>Class/Divn      Range of Marks                                              |                             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                |               |                                  |                    |                                           |                     |                             |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     | I/I      60% & above<br>II      40% & below 60%<br>2      45% & below 60%<br>P      30% & below 45% |                             |   |
| Full Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     | Marks Obtained                 |               |                                  |                    |                                           |                     |                             |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     |                                                                                                     |                             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                |               |                                  | QH                 |                                           |                     |                             |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     |                                                                                                     |                             |   |
| #Result Codes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                                |               |                                  |                    |                                           |                     |                             |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     |                                                                                                     |                             |   |
| 1 QH - Qualified for Honours Course in next Part<br>2 SG - Qualified for General Course in next Part<br>3 GM - Qualified for Major Course in next Part<br>4 I - First Class Honours<br>5 II - Second Class Honours<br>6 I - First Division in General/Major Course<br>7 II - Second Division in General/Major Course<br>8 P - Without Division in General/Major Course<br>9 QX1 - Part I cleared partly, to repeat failed subject (s)<br>10 QX2 - Part II cleared partly, to repeat failed subject (s)<br>11 QX3 - Part III cleared partly, to repeat failed Subject<br>12 X1 - Part I cleared partly, eligible for Part II General<br>13 X2 - Part II cleared partly, eligible for Part III General<br>14 X - Failed as a whole, to repeat the examination<br>15 EC - Examination Cancelled<br>16 PNC - Examination of previous part not cleared, Result Pending |                                                     |                                |               |                                  |                    |                                           |                     |                             |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     |                                                                                                     |                             |   |
| # Subject/Group Status Codes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |                                |               |                                  |                    |                                           |                     |                             |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     |                                                                                                     |                             |   |
| P Denotes "Passed/Qualified" in the subject/group<br>F Denotes "Failed" in the subject/group<br>C Denotes "Marks of current examination credited"<br>Y Denotes "Previously credited marks retained"<br>H Denotes "Qualified with Honours Status"<br>G Denotes "Qualified with General Status"<br>T Denotes "Theoretical Portion"<br>P Denotes "Practical Portion"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |                                |               |                                  |                    |                                           |                     |                             |                                                                                                                                                                                                                                                                                  |                     |                     |                                                                          |                     |                                                                                                     |                             |   |

(VIDE REVERSE FOR SUBJECTS/GROUP OF SUBJECTS)



# UNIVERSITY OF CALCUTTA

## STATEMENT OF MARKS OBTAINED BY

NAME SARANYA BANERJEE

ROLL NO. 3013-31-0089

REGISTRATION NO. 013-1221-0353-10

AT THE B. SC. PART-II (THREE YEAR HONOURS) EXAMINATION, 2012  
(UNDER 2009 REGULATIONS, 1+1+1 SYSTEM)

| SUBJECT/<br>GROUP OF<br>SUBJECTS                                                                                                                                                                                                                                                                            | MARKS CREDITED PREVIOUSLY               |                                |               |                                  | PAPER | MARKS OBTAINED AT THE CURRENT EXAMINATION |                     |                             |                 |                                                                                                                                                                                                                    |                   | SUBJECT/GROUP TOTAL<br>(THEORETICAL & PRACTICAL<br>MARKS TAKEN TOGETHER) |                     |                           | SUBJECT/<br>GROUP<br>STATUS<br>® |   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|---------------|----------------------------------|-------|-------------------------------------------|---------------------|-----------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------|---------------------|---------------------------|----------------------------------|---|--|
|                                                                                                                                                                                                                                                                                                             | PART I/<br>II/<br>I + II/<br>I + II/III | YEAR<br>OF<br>EXAMI-<br>NATION | FULL<br>MARKS | MARKS/<br>GRADE<br>CRED-<br>ITED |       | THEORETICAL MARKS                         |                     |                             | PRACTICAL MARKS |                                                                                                                                                                                                                    |                   | FULL<br>MARKS                                                            | QUALIFYING<br>MARKS | MARKS<br>OBTAINED         |                                  |   |  |
|                                                                                                                                                                                                                                                                                                             |                                         |                                |               |                                  |       | FULL<br>MARKS                             | QUALIFYING<br>MARKS | MARKS/<br>GRADE<br>OBTAINED | FULL<br>MARKS   | QUALIFYING<br>MARKS                                                                                                                                                                                                | MARKS<br>OBTAINED |                                                                          |                     |                           |                                  |   |  |
| PSYA                                                                                                                                                                                                                                                                                                        |                                         |                                |               |                                  | III   | 100                                       |                     | 70                          |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
|                                                                                                                                                                                                                                                                                                             |                                         |                                |               |                                  | IV    | 50                                        |                     | 31                          | 50              |                                                                                                                                                                                                                    | 43                |                                                                          |                     |                           |                                  |   |  |
| HONS                                                                                                                                                                                                                                                                                                        |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| Total I                                                                                                                                                                                                                                                                                                     | '11                                     | 200                            | 138           |                                  |       | 150                                       | 53                  | 101                         | 50              | 18                                                                                                                                                                                                                 | 43                | 200                                                                      | 70                  | 144                       | H                                |   |  |
| PLSG                                                                                                                                                                                                                                                                                                        |                                         |                                |               |                                  | II    | 100                                       |                     | 57                          |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| GENL                                                                                                                                                                                                                                                                                                        |                                         |                                |               |                                  | III   | 100                                       |                     | 60                          |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| I                                                                                                                                                                                                                                                                                                           | '11                                     | 100                            | 53            |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| Total                                                                                                                                                                                                                                                                                                       |                                         |                                |               |                                  |       | 200                                       | 60                  | 117                         |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  | F |  |
| ECOG                                                                                                                                                                                                                                                                                                        |                                         |                                |               |                                  | II    | 100                                       |                     | 53                          |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| GENL                                                                                                                                                                                                                                                                                                        |                                         |                                |               |                                  | III   | 100                                       |                     | 46                          |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| I                                                                                                                                                                                                                                                                                                           | '11                                     | 100                            | 68            |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| Total                                                                                                                                                                                                                                                                                                       |                                         |                                |               |                                  |       | 200                                       | 60                  | 99                          |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  | P |  |
| BNS<br>(ENVIRONMENTAL<br>STUDIES)                                                                                                                                                                                                                                                                           |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| ENGC &<br>ENGM<br>(COMPULSORY<br>LANGUAGE<br>GROUP)                                                                                                                                                                                                                                                         | I                                       | '11                            | 50            |                                  | A     | ENGC                                      | 50                  |                             |                 | Grade score is being awarded<br>to candidates enrolled for Part I<br>Examination as a whole in the<br>year 2011 & subsequently:<br>Grade Score Marks Range<br>A 60% and above<br>B 30% to below 60%<br>C Below 30% |                   |                                                                          |                     |                           |                                  |   |  |
|                                                                                                                                                                                                                                                                                                             | I                                       | '11                            | 50            |                                  | A     | (MIL)                                     | 50                  |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
|                                                                                                                                                                                                                                                                                                             |                                         |                                |               |                                  |       | GROUP<br>TOTAL                            | 100                 |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  | F |  |
| <b>Aggregate Marks</b><br>(For Final Part II Examination only)<br>(Part I, Part II & Part III marks taken together<br>including marks in ENVS)<br>For Honors/Major Courses, marks in Honors/Major<br>Subject/Group of Subjects only are taken into account<br>for the purpose of calculating Class/Division |                                         |                                |               |                                  |       | <b>RESULT #</b>                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
|                                                                                                                                                                                                                                                                                                             |                                         |                                |               |                                  |       | Part I Examination                        |                     |                             |                 | Part II Examination                                                                                                                                                                                                |                   |                                                                          |                     | Part III Examination      |                                  |   |  |
|                                                                                                                                                                                                                                                                                                             |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     | Class/Divn Range of Marks |                                  |   |  |
|                                                                                                                                                                                                                                                                                                             |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     | I/1 60% & above           |                                  |   |  |
|                                                                                                                                                                                                                                                                                                             |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     | II 40% & below 60%        |                                  |   |  |
|                                                                                                                                                                                                                                                                                                             |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     | 2 45% & below 60%         |                                  |   |  |
|                                                                                                                                                                                                                                                                                                             |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     | P 30% & below 45%         |                                  |   |  |
| Full Marks                                                                                                                                                                                                                                                                                                  |                                         |                                |               |                                  |       | Marks Obtained                            |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
|                                                                                                                                                                                                                                                                                                             |                                         |                                |               |                                  |       | QH                                        |                     |                             |                 |                                                                                                                                                                                                                    |                   | QH                                                                       |                     |                           |                                  |   |  |
| <b>#Result Codes</b>                                                                                                                                                                                                                                                                                        |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| 1. QH - Qualified for Honours Course in next Part                                                                                                                                                                                                                                                           |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| 2. QS - Qualified for General Course in next Part                                                                                                                                                                                                                                                           |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| 3. QM - Qualified for Major Course in next Part                                                                                                                                                                                                                                                             |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| 4. I - First Class Honours                                                                                                                                                                                                                                                                                  |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| 5. II - Second Class Honours                                                                                                                                                                                                                                                                                |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| 6. I - First Division in General/Major Course                                                                                                                                                                                                                                                               |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| 7. 2 - Second Division in General/Major Course                                                                                                                                                                                                                                                              |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| 8. P - Without Division in General/Major Course                                                                                                                                                                                                                                                             |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| 9. QX1 - Part I cleared partly, to repeat failed subject (x)                                                                                                                                                                                                                                                |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| 10. QX2 - Part II cleared partly, to repeat failed subject (x)                                                                                                                                                                                                                                              |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| 11. QX3 - Part III cleared partly, to repeat failed subject                                                                                                                                                                                                                                                 |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| 12. X1 - Part I cleared partly, not eligible for Part II Honors/Major                                                                                                                                                                                                                                       |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| 13. X2 - Part II cleared partly, not eligible for Part III Honors/Major                                                                                                                                                                                                                                     |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| 14. X - Failed as a whole, to repeat the examination                                                                                                                                                                                                                                                        |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| 15. EC - Examination Cancelled                                                                                                                                                                                                                                                                              |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| 16. PNC - Examination of previous part not cleared, Result Pending                                                                                                                                                                                                                                          |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| <b>@ Subject/Group Status Codes</b>                                                                                                                                                                                                                                                                         |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| F Denotes "Failed/Qualified" in the subject/group                                                                                                                                                                                                                                                           |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| F Denotes "Failed" in the subject/group                                                                                                                                                                                                                                                                     |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| V Denotes "Marks of current examination credited"                                                                                                                                                                                                                                                           |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| V Denotes "Previously credited marks retained"                                                                                                                                                                                                                                                              |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| H Denotes "Qualified with Honours Status"                                                                                                                                                                                                                                                                   |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| G Denotes "Qualified with General Status"                                                                                                                                                                                                                                                                   |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| Y Denotes "Theoretical Portion"                                                                                                                                                                                                                                                                             |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |
| P Denotes "Practical Portion"                                                                                                                                                                                                                                                                               |                                         |                                |               |                                  |       |                                           |                     |                             |                 |                                                                                                                                                                                                                    |                   |                                                                          |                     |                           |                                  |   |  |

(VIDE REVERSE FOR SUBJECTS/GROUP OF SUBJECTS)



UNIVERSITY OF CALCUTTA  
STATEMENT OF MARKS

B. SC. PART-III (THREE YEAR HONOURS) EXAMINATION, 2013  
(UNDER 2009 REGULATIONS, 1+1+1 SYSTEM)

NAME SARANYA BANERJEE

Roll Number. 3013-51-0077

**& Registration number**

013-1221-0353-10

|                                                                                                                                                                                                                                             |                     |                |              |                |                                                                                                                                                                                                                         |                |              |                |             |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|----------------|-------------|--------------------|
| Compulsory Language Group at Part-I Examination :-(Consisting of Compulsory English (ENG) of 50 marks and a Modern Indian Language (MIL) in Bengali (BNGM)/Hindi(HINM)/ Urdu(URDM)/ Nepali (NPLM)/ Alternative English (ENGM) of 50 marks.) |                     |                |              |                | Compulsory Paper on Environmental Studies (ENVY) at Part-III level:-[Consisting Project Work of 25 marks Theoretical Examinations of 75 marks under CSIR/ IIT/JNU]. At Part-I Full marks 50 under CSIR&IIT & CSIR/70/05 |                |              |                | GRADE SCORE | RANGE OF MARKS     |
| SUBJECT                                                                                                                                                                                                                                     | YEAR OF EXAMINATION | MARKS OBTAINED | GRADE SCORED | SUBJECT STATUS | YEAR OF EXAMINATION                                                                                                                                                                                                     | MARKS OBTAINED | GRADE SCORED | SUBJECT STATUS | A           | 60% & Above        |
| ENG                                                                                                                                                                                                                                         | 2011                | 33             | A            | P              | 2013                                                                                                                                                                                                                    | 93             | A            | P              | B           | 50 % to below 60 % |
| ENGM                                                                                                                                                                                                                                        | 2011                | 36             | A            | P              |                                                                                                                                                                                                                         |                |              |                | C           | Below 50 %         |

[illegible]

| Aggregate Marks & Result                                                                                                                                                                                                                                                                                                |                |                    |         |          | Common Codes                                                                                                      |                    | Explanation of codes |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|---------|----------|-------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|-----------------------------|
| [Part - I, Part - II & Part - III marks taken together, excluding marks in ENVS & Compulsory Language Group (I For Honours) / Major Course, marks obtained in Honours. / Major papers only are taken into account for the purpose of calculating final result on completion of Part I, Part II & Part III Examinations] |                |                    |         |          |                                                                                                                   |                    |                      |                             |
| FOR PART III EXAMINATION ONLY                                                                                                                                                                                                                                                                                           |                | EXAMINATION RESULT |         |          | Class                                                                                                             | Range of Marks     |                      |                             |
| Aggregate Marks                                                                                                                                                                                                                                                                                                         | Marks Obtained | PART I             | PART II | PART III |                                                                                                                   |                    |                      |                             |
| 800                                                                                                                                                                                                                                                                                                                     | 556            | QH                 | QH      | I        | I                                                                                                                 | 70 % & above       | H                    | Qualified with Honours      |
|                                                                                                                                                                                                                                                                                                                         |                |                    |         |          | II                                                                                                                | 60 % to below 60 % | P                    | Qualified in General Course |
|                                                                                                                                                                                                                                                                                                                         |                |                    |         |          | Division                                                                                                          |                    | EX                   | Failed                      |
|                                                                                                                                                                                                                                                                                                                         |                |                    |         |          | I                                                                                                                 | 60% & above        | P                    | Theoretical Portion         |
|                                                                                                                                                                                                                                                                                                                         |                |                    |         |          | II                                                                                                                | 45 % to below 60 % | T                    | Practical Portion           |
|                                                                                                                                                                                                                                                                                                                         |                |                    |         |          | III                                                                                                               | 30 % to below 45 % | C                    | Previous marks retained     |
|                                                                                                                                                                                                                                                                                                                         |                |                    |         |          | IV                                                                                                                | —                  | E                    | Current marks in credit.    |
| <b>Notes:</b> (i) Minimum Marks/Grade to be obtained in each Subject : <b>Grade C</b> (HONS & C) (HONS)                                                                                                                                                                                                                 |                |                    |         |          | <b>AL/ABS</b> : Absent                                                                                            |                    |                      |                             |
| <b>For Subject</b> : 75% in each of Theoretical & Practical Portions of Part I, II & III Examinations & 40% in the Aggregate of Part I, II & III taken together.                                                                                                                                                        |                |                    |         |          | <b>FM</b> : Full Marks                                                                                            |                    |                      |                             |
| <b>Major/General Subject</b> : 50% in each of Theoretical & Practical Portions of each Part I, II & III Examinations.                                                                                                                                                                                                   |                |                    |         |          | <b>MC</b> : Marks Obtained                                                                                        |                    |                      |                             |
| <b>Completion / Language &amp; ENVS / Grade C</b> : 50% in each of ENVC & SES and 50% in ENVC+SES, 50% in ENVC                                                                                                                                                                                                          |                |                    |         |          | <b>HC</b> : Honours                                                                                               |                    |                      |                             |
| <b># Remarks:</b><br><br><div style="text-align: center; font-weight: bold; font-size: 1.2em;">PASSED WITH HONOURS AND PLACED IN FIRST CLASS</div>                                                                                                                                                                      |                |                    |         |          | <b>GENL</b> : General                                                                                             |                    |                      |                             |
|                                                                                                                                                                                                                                                                                                                         |                |                    |         |          | <b>MAJR</b> : Major                                                                                               |                    |                      |                             |
|                                                                                                                                                                                                                                                                                                                         |                |                    |         |          | <b>MOD</b> : Module                                                                                               |                    |                      |                             |
|                                                                                                                                                                                                                                                                                                                         |                |                    |         |          | <b>CBS</b> : Course                                                                                               |                    |                      |                             |
|                                                                                                                                                                                                                                                                                                                         |                |                    |         |          | <br>CONTROLLER OF EXAMINATION |                    |                      |                             |